TO: Members of the City of Burlington Board of Education

FROM: Patricia T. Doloughty, Ed.D.
Superintendent of Schools

RE: Agenda – August 19, 2019

DATE: August 16, 2019

5:00 PM Work Session
7:00 PM Board of Education Meeting
WWIS Large Group Instruction Room

PLEDGE OF ALLEGIANCE

ROLL CALL

Jennifer Montone, President
Nicole Gaspard Tovar, Vice President Jessica Keefe
Maxcine Borden-Hendricks Holly MacDonald
Dr. Amber Ciccanti Crystal Mettrock
William Kamps Ernest Turner
Jen Schuck, Edgewater Park Representative
Dr. Patricia T. Doloughty, Superintendent of Schools
Mr. Raymond W. Coxe, Board Secretary/Business Administrator
Comegno Law Group, Attorneys-At-Law

SUNSHINE STATEMENT

In accordance with the State’s Sunshine Law, adequate notice of this meeting was provided by mailing a notice of the time, date, location, and, to the extent known, the agenda of this meeting on January 8, 2019 to the Burlington County Times. Copies of the notice have also been posted in the board office on January 8, 2019 and filed with City of Burlington City Clerk and in each of the district schools on January 10, 2019.

NOTE: An Executive Session may be requested by Board Members at any time it is deemed necessary. Where permitted by law, the public may be excluded.
DISTRICT MISSION STATEMENT
We inspire, nurture, support, prepare, and challenge all to achieve personal and academic excellence, to become life-long learners, and to be responsible, respectful, and engaged partners in the global community.

VISION STATEMENT
City of Burlington Public School District
We are
Partners Responsible Outstanding United Dedicated

2018-2019 DISTRICT GOALS
GOAL#1: To improve student achievement in English Language Arts (ELA) through evaluation of the instructional program and curriculum at the City of Burlington Public Schools K-12.
GOAL#2: To improve student achievement in Mathematics through evaluation of the instructional program and curriculum at the City of Burlington Public Schools K-12.
GOAL#3: To reduce the percentage of students who are chronically absent as defined as absent from school 10% of the number of days school is in session.
GOAL#4: Develop a plan to focus attention on school/community relations and family engagement based on research of the best practices for building and sustaining positive relationships between the school and students, parents, and community.

1. Work Session
2. NJASA Presentation – Superintendent’s Search
3. NJSBA Facilitator – 2019-2020 Board Goals
M 4. Recommend adoption of Resolution #2997-19 Authorizing the Board of Education to meet in closed session (Personnel, Contract and Student Matters).
B/A

RETURN TO PUBLIC SESSION

REVIEW AND CONSIDER MINUTES OF MEETING – July 15, 2019
FINANCIAL STATEMENTS
1. Summary of Transactions – June 2019
2. Summary of Transactions – July 2019
   (Agrees with Board Secretary Report)
   (Agrees with Board Secretary Report)
7. Division of Finance Bulletin #200-11 – June 2019
8. Division of Finance Bulletin #200-11 – July 2019
PAYMENT OF BILLS
Bill List – 1st Half of July 2019  EXHIBIT F1
Bill List – 2nd Half of July 2019  EXHIBIT F2
Bill List – August 2019  EXHIBIT F3

TRANSFER RESOLUTION – June 2019  EXHIBIT G

SUPPLEMENTAL PAYROLL  EXHIBIT H

SIGN-IN SHEET  EXHIBIT I

CORRESPONDENCE

SUPERINTENDENT’S REPORT

1. BCHS New Student Orientation, Thursday, August 22, 2019 at 6 p.m.
2. New Staff Orientation, Monday, August 26, 2910; Tuesday, August 27, 2019; and Wednesday, August 28, 2019.
3. Back-to-School Boardwalk Bash, Tuesday, August 27, 2019 at Wilbur Watts Intermediate School from 5:00 p.m. to 7:00 p.m.
4. First Day of the 2019-2020 School Year for Staff, Thursday, August 29, 2019
5. Professional Development Day for Staff, Tuesday, September 3, 2019
6. First Day of the 2019-2020 School Year for students, Wednesday, September 4, 2019

M 7. Recommend approval of the 2018-2019 Revised Year-End Harassment Report, EXHIBIT M
S Intimidation and Bullying Report

B/A
OPPORTUNITY FOR THE PUBLIC TO SPEAK

Members of the public are invited to submit comments pertaining to educational matters during the public comment portion of this meeting. The board, pursuant to the Open Public Meetings Act, will not publicly discuss personnel matters and may choose not to respond to comments made by members of the public during this portion of the meeting; however, the board will give all comments appropriate consideration and will refer all initial complaints to the administration for resolution.

Please be aware that all board employees retain the right of privacy and shall retain all rights against defamation and slander according to the laws of New Jersey. The board shall not be held liable for comments made by members of the public.

BOARD OF EDUCATION MEMBER COMMENTS

Maximum two minutes per Board Member.

OLD BUSINESS

NEW BUSINESS
PROGRAM

ACADEMIC AFFAIRS

M 1. CHILD STUDY TEAM AND STUDENT MATTERS:
S Recommend approval of 2019-2020 Child Study Team and student matters
as per Mr. Michael Scapellato:

A. OUT-OF-DISTRICT EXTENDED SCHOOL YEAR FOR 2019-2020:
1. Recommend approval for continued placement Burlington County Special Services for
   Student #201999001 @ $3,900.00, not including transportation.
2. Rescind approval for ESY at Kingsway Learning for Student #201699001 @ $5,250.00. Recommend approval for ESY services at Kingsway Learning Center @ $8,324.70
3. Recommend approval for 1:1 educational assistant to be provided for ESY by Garfield Park
   Academy for Student #201802102 @ $2,980.00.

B. OUT-OF-DISTRICT PLACEMENTS FOR 2019-2020:
1. Recommend placement at Burlington County Special Services for Student #201999001
   $41,249.00 not including transportation.
2. Recommend approval for out of district placement at Berlin Township School District for
   Student #201399005 @ 29,271.00 (transportation not included).
3. Recommend approval for Student #201399005 to be transported by the Camden County
   Educational Services Commission @ $239.00 per day.
4. Recommend approval for 1:1 educational assistant to be provided by Garfield Park Academy
   for the 2019-2020 school year for Student #201802102 @ $26,820.00.

C. MISCELLANEOUS:
1. Recommend approval for funds generated by the Blue Devil Bean to be utilized for a
   scholarship, to be awarded to one or more graduating special education students, not to
   exceed $1,000.00 total.
2. Recommend approval for 15 hours of Augmentative and Alternative Communication
   consultative services @ $92.00/hour for each of the following students for the 2019-2020
   school year, which will be provided by the Educational Services Unit (ESU):
   a. Student #201702010
   b. Student #201799004
   c. Student #201804056
   year to use two clinical associates at Burlington City High School to staff Blue Devil
   Academy 1 and 2.
4. Recommend approval to use the following services through the Educational Services Unit to
   meet the related service needs in the district: Occupational Therapy – 5 full days/week from
   9/9/2019 – 6/19/2020 @ $528.00/day, block bill rate, Physical Therapy – 2 half days/week
   from 9/9/2019 – 6/19/2020 at $270.00 block bill rate, and Speech Therapy – 2 full days/week
   from 9/9/2019 – 6/19/2020 @ $528.00 block bill rate.
5. Recommend approval to utilize Interactive Kids as a vendor for the 2019-2020 school year.

B/A
M 2. Recommend approval for the following students to attend the Burlington County Alternative High School for the 2019-2020 school year at a cost of $25,200 per student:
   A. Student #1620469
   B. Student #1620411

B/A

M 3. Motion to approve John Cajio’s request to pilot the Smart Music Program with 40 Grade 4 students at a cost of $8.00/student and 20 students in the Jazz Band at a cost of $12.00/student and two educators at $40.00 per year per educator for a total of $640.00.

B/A

M 4. Recommend approval of 2019-2020 Professional Development Plans as per Dr. John Russell and School Principals:
   
   A. City of Burlington School District Professional Development Plan
   B. Captain James Lawrence School
   C. Samuel Smith School
   D. Wilbur Watts Intermediate School
   E. Burlington City High School

B/A

M 5. Recommend approval of presenter Mr. David Katz, MAT of the Academy of Orton-Gillingham Practitioners and Educators, for the mandatory Dyslexia Training on September 3, 2019 for all K5-3 Teachers, Special Education Teachers, CST Staff, Basic Skills Teachers, ELL Teachers and Educational Assistants. Consulting fee of $350.00 is payable through account #20-270-200-500-4451-05 ext. 8451.

B/A

M 6. Recommend approval of presenter Tommie Mabry Company for At-Risk & Hard-to-Reach Students: Understand Them to Teach Them training on September 3, 2019 with all staff and on September 4, 2019 with BCHS staff and students. Training fee of $5,000.00 is payable through account #20-270-200-500-4451-05 ext. 8451.

B/A

M 7. Recommend approval to accept the ESEA/NCLB Consolidated Grant for FY20 per Dr. John Russell in the amount of:
   
   A. Title I Part A $681,852
   B. Title II-A $101,465
   C. Title III $11,006
   TOTAL ALLOCATION $794,323

B/A
M 8. In accordance with Policy 5111 Eligibility of Resident/Non Resident Pupils, recommend approval to allow the following children of non-resident City of Burlington district employees to attend the City of Burlington Public School District effective 9/1/19 through 6/30/20:
   A. Merkens Narcisse – A.N. Sixth Grade; K.N. Third Grade
   B. Tara Purdy – M.P. Fourth Grade; R.P. 2nd Grade
   C. Ray Robinson – I.R. Seventh Grade; G.R. Fifth Grade

B/A


EXHIBIT PR7

B/A


EXHIBIT PR8

B/A

M 11. Recommend approval of Adult Education Instructors and Courses for 2019 Fall Session as per Mrs. Elizabeth Baird.

EXHIBIT PR9

B/A

M 12. Recommend approval of the following organization’s donations for our 2019 Back to School Boardwalk Bash:
   A. Senator Troy Singleton – 250 Book Bags with School Supplies
   B. Drexel Primary Care – 30 Book Bags with School Supplies
   C. Jaskol Insurance - $50.00
   D. Villa Rosa Pizzeria - $50.00
   E. Vutt Optical and Sunglasses - $25.00
   F. Stewart’s - $50.00
   G. Hedgers Financial Services - $100.00
   H. Aim High Panthers Basketball - $50.00
   I. Target of Burlington - $100.00 Gift Card
   J. NJ Capital Reality - $50.00
   K. Y&V Jewelry - $50.00
   L. Burlington County Auto Parts - $50.00

B/A

M 13. Recommend approval for participation in Prevention Plus PRIDE Survey for students at Burlington City High School in grades 10 through 12 per recommendation of Mr. James Flynn.

B/A

B/A

M 15. Recommend approval to continue agreement with Burlington County Professional Development Institute (BCPDI) for 2019-2020 professional development for staff and administrators at $1.35 per student based on district’s October 2018 ASSA Resident Student count of 1,359 = $1,834.65.

B/A
FINANCE AND OPERATIONS

M 1. Recommend approval of the award of bid and contract to Levy Construction, 134 Cuthbert Blvd., Audubon, NJ 08106 in the amount of $911,200 (base bid - $509,600; Alternate #1 – $312,600; Alternate #2 - $89,000) pursuant to publicly advertised bids for security upgrades at Burlington City High School which opened on August 14, 2019. Funding provided by Burlington County School Security Grant.

B/A

M 2. Recommend approval of 2019-2010 District Purchasing Manual as recommended by Mr. Raymond Coxe.

B/A

M 3. Recommend approval of revised Standard Operating Procedures Manual for the City of Burlington Board of Education Board Office as recommended by Mr. Raymond Coxe.

B/A


B/A


B/A


B/A

M 7. Recommend approval of Resolution #3000-19 Directing the Distribution of the City of Burlington Board of Education’s Net Returned Surplus Funds Held in Trust by the Burlington County Insurance Pool Joint Insurance Fund as per Mr. Raymond Coxe.

B/A

M 8. Recommend purchase of printer toner for district printers from Promedia Technology Services, Inc., 11 Melanie Lane #9, East Hanover, NJ 07936, Educational Data Services Co-Op Bod #8599, in the amount not to exceed $94,797.94 per Mr. Raymond Coxe.
The Superintendent recommends the following personnel actions:

M 1. Appointments/Transfers 2019-2020:

   S  Recommend approval to appoint/transfer the following persons to positions for the
   2019-2020 school year, effective through June 30, 2020 unless otherwise stated:
   
   A. COURTNEY ROGERS BOLDEN – Elementary Teacher at Captain James Lawrence School,
      rescind transfer to half year at Captain James Lawrence School and Samuel Smith School and
      half year at Wilbur Watts Intermediate School
   
   B. REGINA CHEW – Elementary Technology Teacher, transfer from full year at Captain James
      Lawrence School to half year at Captain James Lawrence School and Samuel Smith School
      from August 29, 2019 through January 31, 2020 and to half year at Wilbur Watts Intermediate
   
   C. JOHNNIE MARTINEZ – Custodian, transfer from Samuel Smith School to Wilbur Watts
      Intermediate School.
   
   D. KYLE BAIN – Special Education Teacher, Self-Contained, Wilbur Watts Intermediate
      School at $58,304.00* (which may be adjusted pending completion of CBEA
      negotiations), MA, Step 1, effective August 29, 2019 and pending completion of
      paperwork through June 30, 2020.
   
   E. TIFFANY BARTLESON – Art Teacher, Burlington City High School at $73,118.00*
      (which may be adjusted pending completion of CBEA negotiations), BA, Step 17, 
      effective August 29, 2019 and pending completion of paperwork through June 30, 2020.
   
   F. COURTNEYE FARREN – Reading and Mathematics Focused Instructional Support
      Teacher (Grades 3-6), Wilbur Watts Intermediate School at $59,604.00*, (which may be
      adjusted pending completion of CBEA negotiations), MA+15, Step 2, prorated effective
      October 21, 2019 or earlier if possible and pending completion of paperwork through June 30,
      2020 paid through Title 1 funds.
   
   G. ALEX PEARL – Teacher of Business Information Technology, Burlington City High School, 
      at $60,354.00*, (which may be adjusted pending completion of CBEA negotiations), 
      MA+30, Step 1, effective August 29, 2019 and pending completion of paperwork through 
   
   H. DANIELLE PESUT – Lunchroom/Playground Aide, Wilbur Watts Intermediate School, 
      at $11.00 per hour, 3 hours per day, effective upon completion of required paperwork 
      through June 30, 2020.

   (Employment of the above individuals is provisional pending satisfactory former employer
   Verification as required by P.L. 2018, c. 5; fingerprint and background checks as required
   by P.L. 1986, C116., and further pending the satisfactory completion of all required paperwork.)

B/A

M 2. Recommend approval of the assignment of the following staff to serve as Student Intervention
and Referral Services Team Leaders as per Policy 2417 Student Intervention and Referral Services:

A. Burlington City High School
   1. Stacey Wilson (Students last name beginning with A-D)
   2. Megan DeMaise (Students last name beginning E-K)
   3. Jennifer Antoni (Students last name beginning L-R)
   4. Najee Lundy (Students last name beginning S-Z)
B. Captain James Lawrence School
   1. Thomas LaMare
C. Samuel Smith School
   1. Karen Breisacher (co-leader)
   2. Thomas LaMare (co-leader)
D. Wilbur Watts Intermediate School
   1. Kryssa Calderone

M 3. Recommend approval to appoint Cameron Heines to the position of Program Coordinator – P-Tech Dual Enrollment Program effective September 1, 2019 through August 31, 2020 at a payment rate of $12,000.00 for 12 months which is a monthly payment of $1,000.00 to be paid through the Dual Enrollment Grant. Additionally, Cameron Heines will supervise 5 days of the P-Tech Summer Bridge Program at a timesheet payment of $272.00/day to be paid through the Dual Enrollment Grant.

M 4. Recommend approval of the appointment of Alyssa Anderson to the position of Lead Teacher – P-TECH Dual Enrollment Program for the 2019-2020 school year per the guidelines of the STEM Dual Enrollment and Early College High School Program.

M 5. Recommend approval to appoint Patrick McDowell to the position of P-Tech Skills USA Advisor for Burlington City High School for 2 hours/week at $51.00/hour for 36 weeks, not to exceed an annual amount of $3,672.00 to be paid from the STEM Dual Enrollment and Early College High School Grant #20-449-100-101-7001-30 Ext. 19641.

M 6. Recommend the following staff members for the 2019-2020 Detention Monitor position at the Burlington City High School on a rotating basis for 1 hour per day, Monday through Thursday, with one day each week being a three-hour detention, at $51.00/hour:
   A. Rachel Bintliff Wallace
   B. Pamela Crete-Sutton
   C. Michael McCormick
   D. Ryan Meltzer
Recommend the following staff members for the 2019-2020 After School Media Center Monitor position at the Burlington City High School on a rotating basis for 1 hour per day, Monday through Thursday, at $51.00/hour:

A. Jennifer Antoni  
B. Karen Dugan  
C. Bryan Miller  
D. Persephone Walker

Recommend the following staff members for the 2019-2020 After School Behavioral Support Assistant at the Burlington City High School on a rotating basis for 1 hour per day, Monday through Thursday, at $35.00/hour:

A. Christopher Kingston  
B. Michael Juliana

Resignations/Retirements:

A. JESSICA SMOLENSKI – Mathematics Teacher, Burlington City High School, appointment rescinded per employee’s request effective August 1, 2019.  
C. JAKEARA WATSON – 12-month Secretary, Burlington City High School, resignation effective August 1, 2019.  

Family Leaves of Absence


Vacation Payment:

A. JAKEARA WATSON – 11 vacation days @ $147.07/day = $1,617.77

B/A
M 12. **Job Descriptions:**

Recommend approval of the following revised 2019-2020 honorarium job descriptions for Burlington City High School:

- A. Arrowhead Advisor  
- B. JROTC Drill Team Advisor  
- C. JROTC Color Guard Advisor  
- D. Marching Band Advisor  
- E. Fall Color Guard Advisor  
- F. Winter Color Guard  
- G. Percussion Advisor  
- H. School Musical-Chorus Advisor  
- I. Science Bowl Advisor  
- J. Yearbook Advisor  
- K. Assistant Yearbook Advisor

B/A

M 13. Recommend approval to appoint the attached 2019-2020 Burlington City High School Honorariums.

B/A

M 14. Recommend approval of revised job description for Team Leader as presented and the posting for the following Team Leaders for 2019-2010 at a rate of $2,047.00 per annum:

- A. Burlington City High School
  1. Grades 7 & 8 Team Leader
  2. Grades 7 to 12 Mathematics Team Leader
  3. Grades 7 to 12 Language Arts Team Leader
  4. Grades 7 to 12 Science Team Leader
  5. Grades 7 to 12 Social Studies Team Leader
- B. Wilbur Watts Intermediate School
  1. Grade 3 Team Leader
  2. Grade 4 Team Leader
  3. Grade 5 Team Leader
  4. Grade 6 Team Leader
  5. Special Education Team Leader
- C. Elementary Schools (Captain James Lawrence and Samuel Smith Schools)
  1. Kindergarten Team Leader
  2. Grade 1 Team Leader
  3. Grade 2 Team Leader

B/A
M 15. Student Teacher Practicum Placement:

Please accept the following recommendations for placement for the 2019-2020 school year pending receipt of all required paperwork as per Mrs. Sherry Knight:

**TEMPLE UNIVERSITY**

<table>
<thead>
<tr>
<th>ASSIGNED SCHOOL</th>
<th>SEMESTER</th>
<th>STUDENT</th>
<th>GRADE OR SUBJECT</th>
<th>MENTOR</th>
</tr>
</thead>
<tbody>
<tr>
<td>WWIS</td>
<td>AUG. 20 – DEC. 31, 2019</td>
<td>JENNIFER ANTONI</td>
<td>ADMINISTRATION</td>
<td>ROBERT SHAPPELL</td>
</tr>
</tbody>
</table>

**THE COLLEGE OF NEW JERSEY**

<table>
<thead>
<tr>
<th>ASSIGNED SCHOOL</th>
<th>SEMESTER</th>
<th>STUDENT</th>
<th>GRADE OR SUBJECT</th>
<th>COOPERATIVE TEACHER</th>
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<tbody>
<tr>
<td>LAWRENCE</td>
<td>SEPT. 2 – DEC. 13, 2019</td>
<td>TIFFANY MICHEL</td>
<td>ELEMENTARY GRADE 1-2</td>
<td>JENNIFER PIOTROWSKI</td>
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**GRAND CANYON UNIVERSITY**

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<thead>
<tr>
<th>ASSIGNED SCHOOL</th>
<th>SEMESTER</th>
<th>STUDENT</th>
<th>GRADE OR SUBJECT</th>
<th>COOPERATIVE TEACHER</th>
</tr>
</thead>
<tbody>
<tr>
<td>BCHS</td>
<td>AUG. 29 – DEC. 22, 2019</td>
<td>PIERRE GREEN</td>
<td>BUSINESS</td>
<td>JOHN ORLANDO</td>
</tr>
</tbody>
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**CALDWELL UNIVERSITY**

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<tr>
<th>ASSIGNED SCHOOL</th>
<th>SEMESTER</th>
<th>STUDENT</th>
<th>GRADE OR SUBJECT</th>
<th>COOPERATIVE TEACHER</th>
</tr>
</thead>
<tbody>
<tr>
<td>WWIS/BCHS</td>
<td>AUG. 20 – DEC. 31, 2019</td>
<td>RAY ROBINSON</td>
<td>ADMINISTRATION</td>
<td>ROBERT SHAPPELL/JAMES FLYNN</td>
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B/A

M 16. Recommend approval to add the following individuals to our list of volunteers for the 2019-2020 school year:

<table>
<thead>
<tr>
<th>VOLUNTEER</th>
<th>SCHOOL</th>
<th>ACTIVITY</th>
</tr>
</thead>
<tbody>
<tr>
<td>RANDALL TOBY</td>
<td>BCHS</td>
<td>SMART LUNCH ACTIVITIES</td>
</tr>
<tr>
<td>CHARLES GRISWOLD</td>
<td>BCHS</td>
<td>FIRST ROBOTICS TEAM</td>
</tr>
<tr>
<td>AMANDA MACKIE</td>
<td>BCHS</td>
<td>VOLUNTEER PHOTOGRAPHER FOR EXTRA-CURRICULAR ACTIVITIES</td>
</tr>
<tr>
<td>JOHN MAKIN</td>
<td>BCHS</td>
<td>GIRLS SOCCER AND SOFTBALL</td>
</tr>
<tr>
<td>BRIAN SCHUCK</td>
<td>BCHS</td>
<td>FIRST ROBOTICS TEAM</td>
</tr>
</tbody>
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B/A
M 17. Recommend approval to employ the following persons as substitute custodians @ $11.00/hour for the 2019-2020 school year:
   1. Roxanne Brown
   2. Nicole Clark

B/A

M 18. Staff Assignments/Transfers for 2019-2020:
S Recommend acknowledgement of receipt of the following school staff assignments/ transfers for the 2019-2020 school year, effective through June 30, 2020:
   A. Captain James Lawrence School
   B. Samuel Smith School
   C. Wilbur Watts Intermediate School
   D. Burlington City High School
   E. Child Study Team
   F. State and Federal Programs
   G. District Staff

B/A

TRIPS


S

B/A

M 2. Recommend approval of Burlington City High School Field Trip to New York City for 80 11th grade students to view a Broadway production of Hamilton, including a question and answer session with the cast prior to the show.

B/A


S

B/A

ADJOURNMENT
DATES TO REMEMBER:

1. Monday, January 7, 2019 - 6:30 p.m. Board of Education Reorganization Meeting
2. Monday, January 14, 2019 - 5:30 p.m. Work Session; 7:00 p.m. Board of Education Meeting
3. Monday, January 21, 2019 - Martin Luther King, Jr., Day - Schools and Offices Closed
4. Monday, January 28, 2019 - 5:00 Personnel Review & Work Session; 6:30 PRIDE; 7:00 p.m. Board of Education Meeting
5. Monday, February 11, 2019 - 6:00 p.m. Work Session; 7:00 p.m. Board of Education Meeting
6. Friday, February 15 & Mon. February 18, 2019 – Presidents’ Weekend Schools & Offices Closed
7. Monday, February 25, 2019 - 5:30 p.m. Work Session; 6:30 p.m. PRIDE; 7:00 p.m. Board of Education Meeting
8. Monday, March 11, 2019 - Early Dismissal Students & Staff
9. Monday, March 18, 2019 - 5:00 p.m. Board of Education Personnel Reviews
10. Monday, March 25, 2019 - 5:30 p.m. Work Session; 6:30 p.m. PRIDE; 7:00 p.m. Board of Education Meeting
11. Monday, April 8, 2019 – 5:30 p.m. Work Session; 7:00 p.m. Board of Education Meeting
12. Thursday, April 18, 2019 - Early Dismissal Students & Staff
13. Friday April 19, 2019 - Friday, April 26, 2019 - Spring Break - Schools & Offices Closed
14. Monday, April 29, 2019 - 5:00 p.m. Board of Education Personnel Reviews
15. Monday, May 6, 2019 - 6:00 p.m. Budget Hearing; 7:00 p.m. Board of Education Meeting
17. Monday, May 20, 2019 - 5:30 p.m. Work Session; 6:30 p.m. PRIDE; 7:00 p.m. Board of Education Meeting
18. Monday, May 27, 2019 - Memorial Day - Schools & Offices Closed
19. Tuesday, June 4, 2019 - Staff In-Service - Schools Closed for Students
20. Monday, June 10, 2019 - 5:30 p.m. Work Session; 7:00 p.m. Board of Education Meeting
21. Monday, June 17, 2019 - 5:30 p.m. Work Session; 7:00 p.m. Board of Education Meeting
22. Thursday, June 20, 2019 & Friday, June 21, 2019 - Early Dismissal for Students
23. Friday, June 21, 2019 - Last Day for Students; BCHS Graduation 6:00 p.m.
24. Thursday, July 4, 2019 & Friday, July 5, 2019 – Offices Closed
25. Monday, July 15, 2019 - 5:00 p.m. Work Session; 6:00 p.m. Board of Education Meeting
26. Monday, August 19, 2019 - 5:00 p.m. Work Session; 7:00 p.m. Board of Education Meeting
27. Monday, September 9, 2019 - 6:00 p.m. Work Session; 7:00 p.m. Board of Education Meeting
28. Monday, September 23, 2019 - 6:00 p.m. Work Session; 7:00 p.m. Board of Education Meeting
29. Monday, October 7, 2019 – 5:00 p.m. Work Session; 6:00 p.m. Board of Education Meeting
30. Monday, October 14, 2019 – Columbus Day Schools & Offices Closed
31. Tuesday, November 5, 2019 – Staff In-Service – Schools Closed for Students
32. Thursday, November 7 & Friday, November 8, 2019 – Schools & Offices Closed
33. Monday, November 11, 2019 - 5:30 Work Session; 6:30 p.m. PRIDE; 7:00 p.m. Board of Education Meeting
34. Wednesday, November 27, 2019 – Early Dismissal Students & Staff
35. Thursday, November 28 & Friday, November 29, 2019 – Schools & Offices Closed
36. Monday, December 9, 2019 - 5:30 p.m. Work Session; 6:30 p.m. PRIDE; 7:00 p.m. Board of Education Meeting
38. Monday, January 6, 2020 - 6:30 p.m. Board of Education Reorganization Meeting
<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event Description</th>
</tr>
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<tbody>
<tr>
<td>January 7, 2019</td>
<td>6:30 p.m.</td>
<td>Board of Education Reorganization Meeting School Board Ethics Training</td>
</tr>
<tr>
<td>January 14, 2019</td>
<td>5:30 p.m.</td>
<td>Work Session; 6:00 p.m. NJSB Training; 7:00 p.m. Board of Education Meeting</td>
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<tr>
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<td>BOE Yearbook Pictures; Paraprofessional Statement of Assurance</td>
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<tr>
<td>January 28, 2019</td>
<td>5:00 p.m.</td>
<td>Work Session; 6:30 PRIDE; 7:00 p.m. Board of Education Meeting</td>
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<td>End of Year Staff Review; Mid-Year Review for Superintendent’s Evaluation</td>
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<tr>
<td>February 11, 2019</td>
<td>6:00 p.m.</td>
<td>Work Session; 7:00 p.m. Board of Education Meeting</td>
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<td>HIB/SSDS Mid-Year Report</td>
</tr>
<tr>
<td>February 25, 2019</td>
<td>5:30 p.m.</td>
<td>Work Session; 6:30 p.m. PRIDE; 7:00 p.m. Board of Education Meeting</td>
</tr>
<tr>
<td>March 11, 2019</td>
<td>6:00 p.m.</td>
<td>Work Session; 7:00 p.m. Board of Education Meeting</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Adoption of Preliminary Budget</td>
</tr>
<tr>
<td>March 18, 2019</td>
<td>5:00 p.m.</td>
<td>Work Session; 7:00 p.m. Board of Education Meeting</td>
</tr>
<tr>
<td>March 25, 2019</td>
<td>5:30 p.m.</td>
<td>Work Session; 6:30 p.m. PRIDE; 7:00 p.m. Board of Education Meeting</td>
</tr>
<tr>
<td>April 8, 2019</td>
<td>5:30 p.m.</td>
<td>Work Session; 7:00 p.m. Board of Education Meeting</td>
</tr>
<tr>
<td>April 29, 2019</td>
<td>5:00 p.m.</td>
<td>Work Session; 7:00 p.m. Board of Education Meeting</td>
</tr>
<tr>
<td></td>
<td></td>
<td>End of Year Staff Review (All Staff: Non-tenured; Tenured &amp; Administration)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Yearly Appointment Resolutions, and Student Dress Code</td>
</tr>
<tr>
<td>May 6, 2019</td>
<td>6:00 p.m.</td>
<td>Board of Education Meeting</td>
</tr>
<tr>
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<td></td>
<td>Budget Hearing; 7:00 p.m. Board of Education Meeting</td>
</tr>
<tr>
<td>May 7, 2019</td>
<td></td>
<td>Notification for Non-tenured Staff</td>
</tr>
<tr>
<td>May 13, 2019</td>
<td>5:15 p.m.</td>
<td>Celebration of the Arts Kick-Off</td>
</tr>
<tr>
<td>May 20, 2019</td>
<td>5:30 p.m.</td>
<td>Work Session; 6:30 p.m. PRIDE; 7:00 p.m. Board of Education Meeting</td>
</tr>
<tr>
<td>June 10, 2019</td>
<td>6:00 p.m.</td>
<td>Work Session; 7:00 p.m. Board of Education Meeting</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Executive Session for the Purpose of Evaluating the Superintendent</td>
</tr>
<tr>
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<td></td>
<td>2019-2020 Code of Conduct Presented to the Board of Education</td>
</tr>
<tr>
<td>June 17, 2019</td>
<td>6:00 p.m.</td>
<td>Work Session; 7:00 p.m. Board of Education Meeting</td>
</tr>
<tr>
<td></td>
<td></td>
<td>SSDS Year-End Report; Professional Development Plan and/or Mentoring SOA</td>
</tr>
<tr>
<td>July 15, 2019</td>
<td>5:00 p.m.</td>
<td>Work Session; 6:00 p.m. Board of Education Meeting</td>
</tr>
<tr>
<td></td>
<td></td>
<td>CEP SOA (2019-2020); Anti-Bullying Bill of Rights</td>
</tr>
<tr>
<td>August 19, 2019</td>
<td>5:00 p.m.</td>
<td>Work Session; 7:00 p.m. Board of Education Meeting</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Revised Curriculum; Nursing Services Plan</td>
</tr>
<tr>
<td>September 9, 2019</td>
<td>6:00 p.m.</td>
<td>Work Session; 7:00 p.m. Board of Education Meeting</td>
</tr>
<tr>
<td></td>
<td></td>
<td>5 Year Curriculum Plan</td>
</tr>
<tr>
<td>September 23,</td>
<td>6:00 p.m.</td>
<td>Work Session; 7:00 p.m. Board of Education Meeting</td>
</tr>
<tr>
<td>2019</td>
<td></td>
<td>Paraprofessional Statement of Assurance</td>
</tr>
<tr>
<td>October 7, 2019</td>
<td>5:00 p.m.</td>
<td>Work Session; 6:00 p.m. Board of Education Meeting</td>
</tr>
<tr>
<td></td>
<td></td>
<td>NCLB &amp; Violence/Vandalism Yearly Report; Review of Achievement Data</td>
</tr>
<tr>
<td>October 21, 22, 23</td>
<td>6:00 a.m. –</td>
<td>NJSBA Convention, Atlantic City, NJ</td>
</tr>
<tr>
<td>&amp; 24, 2019</td>
<td>8:00 p.m.</td>
<td>General Election to Include School Board Member Election</td>
</tr>
<tr>
<td>November 5, 2019</td>
<td>5:30 p.m.</td>
<td>Work Session; 6:30 p.m. PRIDE; 7:00 p.m. Board of Education Meeting</td>
</tr>
<tr>
<td></td>
<td></td>
<td>QSAC SOA; School Building Checklists; Presentation of Maintenance Plan &amp; M1; Early Childhood Program Plan</td>
</tr>
<tr>
<td>November 11, 2019</td>
<td>6:00 p.m.</td>
<td>Work Session; 7:00 p.m. Board of Education Meeting</td>
</tr>
<tr>
<td></td>
<td></td>
<td>CAFRA Presentation (Audit)</td>
</tr>
<tr>
<td>December 9, 2019</td>
<td>5:30 p.m.</td>
<td>Work Session; 6:30 p.m. PRIDE; 7:00 p.m. Board of Education Meeting</td>
</tr>
<tr>
<td></td>
<td></td>
<td>CAFRA Presentation (Audit)</td>
</tr>
<tr>
<td>January 6, 2020</td>
<td>6:30 p.m.</td>
<td>Board of Education Reorganization Meeting</td>
</tr>
</tbody>
</table>